



**PUJALI MUNICIPALITY**  
**JOINT SITE INSPECTION REPORT**

**Annexure-III**

**Location Details**

Name of the Location	Latitude & Longitude	Ward	Area	Area Unit
NEAR UHWC NO.03	22.5796946 88.4135341	13	UHWC WARD NO. 13	Sq/Meter

**Project Details**

Proposed Project Type	Toilet Seat (Male)	Toilet Seat (Female)	Urinal Seat (Male)	Urinal Seat (Female)
PT (Public Toilet Project)	1	1	2	1

**Land Details**

Classification	Plot No.	Jl No.	Dag No.	Khatian No.	Mouza	Possession Details (Owned by)
Other	0	0	0	0	0	

## Annexure-III (Joint Site Inspection Report)

<b>Visit Date</b>	2026-05-07
<b>Nearest location of CT/PT ( approx )</b>	NEAR UHWC NO.03
<b>Toilet Type (Aspirational/Normal)</b>	Normal Toilet
<b>Model Name</b>	CT/PT - Model No F
<b>Male Toilet Seats</b>	1
<b>Female Toilet Seats</b>	1
<b>Male Urinal</b>	2
<b>Female Urinal</b>	1
<b>Male Bath</b>	0
<b>Female Bath</b>	0
<b>Children Feed</b>	0
<b>Children Feed</b>	0
<b>No Of Toilet Seats</b>	2
<b>No Of Urinal Seats</b>	3
<b>total Baths</b>	0
<b>Bath</b>	0
<b>Area</b>	5m x 4.5m
<b>Cubical Male</b>	1200 x 1000 mm
<b>Cubical Female</b>	1600 x 1200 mm
<b>Cubical Urinal Seat Size</b>	600/500
<b>Space for Soakpit/Soak Well</b>	Available
<b>Water Availability (Details)</b>	Piped water supply (in detail) - (Municipal Pipe water
<b>Operation and Maintenance Plan</b>	SHG
<b>Remarks</b>	Shg

**Name:** Soumen Pramanik

**Designation:** SAE

**Contact No:** +91 98304 95535

**Date:** \_\_\_\_\_

**Name:** Sumit Saha

**Designation:** Project Coordinator

\_\_\_\_\_  
**Signature with stamp**

\_\_\_\_\_  
**Signature with stamp assigned by Hijli Inspiration**

Site Image

