



**SONAMUKHI MUNICIPALITY**  
**JOINT SITE INSPECTION REPORT**

Annexure-III

**Location Details**

| Name of the Location          | Latitude & Longitude   | Ward | Area  | Area Unit |
|-------------------------------|------------------------|------|-------|-----------|
| RAKSHAKALITALA PRIMARY SCHOOL | 23.3093169<br>87.41328 | 6    | 5.665 | Sq/Meter  |

**Project Details**

| Proposed Project Type         | Toilet Seat (Male) | Toilet Seat (Female) | Urinal Seat (Male) | Urinal Seat (Female) |
|-------------------------------|--------------------|----------------------|--------------------|----------------------|
| CT (Community Toilet Project) | 1                  | 1                    | 1                  | 1                    |

**Land Details**

| Classification | Plot No.  | Jl No. | Dag No.   | Khatian No. | Mouza     | Possession Details (Owned by) |
|----------------|-----------|--------|-----------|-------------|-----------|-------------------------------|
| Other          | 1535/2847 | 85     | 1535/2847 | 2363        | SONAMUKHI |                               |

## Annexure-III (Joint Site Inspection Report)

|                                      |  |
|--------------------------------------|--|
| Visit Date                           | 2025-12-04   |
| Nearest location of CT/PT ( approx ) | RAKSHAKALITALA PRIMARY SCHOOL                          |
| Toilet Type (Aspirational/Normal)    | Normal Toilet  |
| Model Name                           | ULB Model  |
| Male Toilet Seats                    | 1  |
| Female Toilet Seats                  | 1  |
| Male Urinal                          | 1  |
| Female Urinal                        | 1  |
| Male Bath                            | 0  |
| Female Bath                          | 0  |
| Children Feed                        | 0  |
| Children Feed                        | 0  |
| No Of Toilet Seats                   | 1  |
| No Of Urinal Seats                   | 1  |
| total Baths                          | 0  |
| Bath                                 | 0  |
| Area                                 | 0  |
| Cubical Male                         | 0  |
| Cubical Female                       | 0  |
| Cubical Urinal Seat Size             | 0  |
| Space for Soakpit/Soak Well          | Available  |
| Water Availability (Details)         | Piped water supply (in detail) - (Municipal Pipe water |
| Operation and Maintenance Plan       | Other (specify)  |
| Remarks                              | School   |

Name: Mr. Partha

Designation: SAE

Contact No: +919614851513

Date:

Signature with stamp

Co-ordinator  
Hijli INSPIRATION

Site Image

