



# TEST MUNICIPALITY

## JOINT SITE INSPECTION REPORT

### Annexure-III

#### Location Details

| Name of the Location | Latitude & Longitude     | Ward | Area  | Area Unit |
|----------------------|--------------------------|------|-------|-----------|
| Howrah               | 22.5640178<br>88.2386501 | 1    | Andul | Sq/Meter  |

#### Project Details

| Proposed Project Type | Toilet Seat (Male) | Toilet Seat (Female) | Urinal Seat (Male) | Urinal Seat (Female) |
|-----------------------|--------------------|----------------------|--------------------|----------------------|
| Stand Alone Urinal    | 0                  | 0                    | 2                  | 2                    |

#### Land Details

| Classification | Plot No. | Jl No. | Dag No. | Khatian No. | Mouza | Possession Details (Owned by) |
|----------------|----------|--------|---------|-------------|-------|-------------------------------|
| Danga          | 23       | 22     | 22      | 22          | 22    |                               |

## Annexure-III (Joint Site Inspection Report)

|   |                    |
|---|--------------------|
| <b>Visit Date</b>                           | 2026-05-05         |
| <b>Nearest location of CT/PT ( approx )</b> | Howrah             |
| <b>Toilet Type (Aspirational/Normal)</b>    | Aspirationa Toilet |
| <b>Model Name</b>                           | CT - Plan no 2     |
| <b>Male Toilet Seats</b>                    | 1                  |
| <b>Female Toilet Seats</b>                  | 2                  |
| <b>Male Urinal</b>                          | 2                  |
| <b>Female Urinal</b>                        | 2                  |
| <b>Male Bath</b>                            | 0                  |
| <b>Female Bath</b>                          | 0                  |
| <b>Children Feed</b>                        | 0                  |
| <b>Children Feed</b>                        | 0                  |
| <b>No Of Toilet Seats</b>                   | 3                  |
| <b>No Of Urinal Seats</b>                   | 4                  |
| <b>total Baths</b>                          | 0                  |
| <b>Bath</b>                                 | 0                  |
| <b>Area</b>                                 | 8.5m x 5m          |
| <b>Cubical Male</b>                         | 1500 x 1350 mm     |
| <b>Cubical Female</b>                       | 1200 x 1350 mm     |
| <b>Cubical Urinal Seat Size</b>             | 600/500            |
| <b>Space for Soakpit/Soak Well</b>          | Available          |
| <b>Water Availability (Details)</b>         | Well               |
| <b>Operation and Maintenance Plan</b>       | ULB                |
| <b>Remarks</b>                              | Na                 |

**Name:** Test

**Designation:** AE

**Contact No:** 9999900000

**Date:** \_\_\_\_\_

**Name:** Test IFA User

**Designation:** Inspector

\_\_\_\_\_  
**Signature with stamp**

\_\_\_\_\_  
**Signature with stamp assigned by Hijli Inspiration**

Site Image

